

## LENT HOUSE GROUPS 2026

### SESSION 1: Man does not live on bread alone



*“For with you is the fountain of life; in your light do we see light.”*

- Psalm 36:9

## Enter the Sacred Space (5 minutes)

*The leader invites all to enter into a prayerful presence to the Holy Spirit, whose guidance we seek during our time together. During this prayerful silence, we give thanks for the opportunity of this time together, for the presence and gift of each other and ask for the grace of the Spirit to flow unimpeded during the session. All pray in silence for all, that each may receive light and healing*

## Pray and Share (15 minutes)

Leader: We gather in the name of the Father:

**who led his people far into the desert – to wander and to learn  
what it meant to be called as the chosen people of God.**

Leader: We gather in the name of Jesus:

**who journeyed in the desert – to pray and to ponder to face doubts and darkness  
so that he could bring faith and light to the world.**

Leader: We gather in the name of the Spirit:

**All who journeys with us – our companion on the way: encouraging and challenging us  
to live faithfully this Lent, hearing the Lord's call to follow, opening our hearts to  
transformation and our hands to serve.**

*In a period of calm and a space of trust, each one of us is invited to share briefly one thing that has happened in the past week or your hopes for the week ahead. It could be one thing that has given you cause for concern, something shared during the last time you met as a group or something that has given you cause to celebrate.*

*In this moment of peace and fellowship, we pray for the good of the group. Each member is invited to offer up any personal intentions. We also pray for the good of the Church, for wisdom in our country and for the common good. Let us also bring to mind the poor, the sick and those who have died. We join together in praying:*

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation but deliver us from evil. Amen

## Spiritual Reading and Contemplation (15 minutes)

*What follows is the practice of spiritual reading and journaling that we can choose to generously share with each other. Each week includes a scripture passage, a poem and a picture. Read through the materials once as a group and then each person reflects on the material in silence.*

### Scripture Reading

#### **Matthew 4:1-11**

At that time: Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And after fasting forty days and forty nights, he was hungry.

And the tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.' But he answered, 'It is written, "Man shall not live by bread alone, but by every word that comes from the mouth of God."

Then the devil took him to the holy city and set him on the pinnacle of the Temple and said to him, 'If you are the Son of God, throw yourself down, for it is written, "He will command his angels concerning you", and "On their hands they will bear you up, lest you strike your foot against a stone." ' Jesus said to him, 'Again it is written, "You shall not put the Lord your God to the test."

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. And he said to him, 'All these I will give you, if you will fall down and worship me.' Then Jesus said to him, 'Be gone, Satan! For it is written, "You shall worship the Lord your God and him only shall you serve." ' Then the devil left him, and behold, angels came and were ministering to him.

## Poem

### **God Moves in a Mysterious Way – William Cowper**

God moves in a mysterious way  
His wonders to perform;  
He plants His footsteps in the sea  
And rides upon the storm.

Deep in unfathomable mines  
Of never failing skill  
He treasures up His bright designs  
And works His sov'reign will.

Ye fearful saints, fresh courage take;  
The clouds ye so much dread  
Are big with mercy and shall break  
In blessings on your head.

Judge not the Lord by feeble sense,  
But trust Him for His grace;  
Behind a frowning providence  
He hides a smiling face.

His purposes will ripen fast,  
Unfolding every hour;  
The bud may have a bitter taste,  
But sweet will be the flow'r.

Blind unbelief is sure to err  
And scan His work in vain;  
God is His own interpreter,  
And He will make it plain.

## Picture

### The Temptations of Christ – Sandro Botticelli



### Potential Discussion Topics

- Which of the temptations put before Jesus would you be most tempted by?
- Have you any experience of a 'desert time' in your life when things felt barren and you would have taken any chance to get out? Looking back, was this 'desert time' an opportunity to review your priorities? Was it transforming?
- 'Man does not live by bread alone. . . Do we really let this guide us or are we more likely to be grateful for the material things in life above the spiritual gifts?
- What are the temptations that we face as individuals and as church communities that distract us away from God?
- What might prevent us from opening up to change and transformation?

## Journal Notes

*Optionally use this space to record your thoughts during your time of reflection*

## Conversation and Sharing (15 minutes)

*Each person is invited to briefly share any thought or insight related to the materials that came to them during their time of reflection. This could be in the form of a simple phrase, a prayer that came to mind, an image or any other insight. It is also permissible to simply respond with silence and no one is obliged to speak.*

## Conclusion (5 minutes)

*The leader can optionally summarise the main insights that have been shared and the meeting concludes with prayer:*

Heavenly Father, as we have gathered in the warmth of this house, we thank you for this season of Lent. A time of prayer, fasting, almsgiving and reflecting on your suffering, death and resurrection. We ask you to use this time to draw us closer to your heart in deeper union with you and each other. May the lessons we learn transform us into your disciples, ready to carry your light into a world in need. We ask this through Christ our Lord.

**Amen**